

# Stan Cooke

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## U.S. Congress

### U.S. House of Representatives – District 6

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April 16, 2010

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Attn: Andrew

Andrew,

I am writing to you concerning out telephone conservation on Friday.

I mailed to your office by USPS – Priority Mail – FEC Form 3 April Quarterly Report and a FEC Form 3 Amended Report for Year-End Report. This was mailed from the Cropwell, Alabama Post Office [Cropwell, AL – 35054] on Tuesday April 6, 2010.

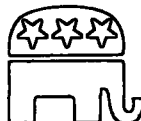
Enclosed is a copy of both reports. Please call me at 205-317-1222 if you have the original reports.

Thank you,

  
Stan Cooke

Paid For By The Committee To Elect Stan Cooke  
723 Cherry Brook Rd – Kimberly, AL – 35091  
205-317-1222

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